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Public Service Commission

South 641 Water District

PO Box 126, Hazel, KY 42049 (270)492-8857

February 13, 2017

Public Service Commission Attention: Tariff Branch P.O. Box 615 Frankfort, KY 40602

RE: PSC Case # 2016-00429

Purchased Water Adjustment Increase Effective January 1, 2017 Wholesale Provider: City of Murray Water and Sewer System

Wholesale Purchaser: South 641 Water District

Dear PSC Tariff Branch:

South 641 Water District is providing this filing of tariff page and proof of customer notice including the Affidavit of Publication relating to PSC case# 2016-00429 for your review and approval. Should you have any questions regarding this information please contact our office administrator, Amy Fadden at 270-293-2388.

Yours truly,

Amy Fadden, Administrator South 641 Water District

| | FOR Entire Service Area | |
|---|-----------------------------------|------------|
| | P.S.C. KY. NO. | 1 |
| | 6 th Revised SHEET NO. | 4 |
| South 641 Water District | CANCELLING P.S.C. KY. NO | 1 |
| (Water Division) | 5 th Revised SHEET NO | 4 |
| RATES & CHARG | GES | |
| | | |
| Monthly Water F | <u>Rates</u> | |
| All Meter Sizes | | |
| First 2,000 Gallons | \$19.54 Minimum Bill | (I) |
| Next 3,000 Gallons | \$ 7.54 per 1,000 gallons | |
| Next 5,000 Gallons | \$ 6.63 per 1,000 gallons | |
| Over 10,000 Gallons | \$ 5.74 per 1,000 gallons | |
| Bulk Sales | \$ 5.74 per 1,000 gallons | |
| Meter Connection/Tap-On Fee 5/8" x 3/4" meter \$1,000.00 All larger meters Actual Cost | | |
| Rock Clause: An additional charge shall be made for meter encountered. The charge shall be applied exceed the actual cost of excavation. | | |
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| | | |
| DATE OF ISSUE January 31, 2017 | _ | |
| DATE EFFECTIVE January 1, 2017 | _ | |
| ISSUED BY JOHN HASCHALL | _ | |
| TITLE Chairman | - | |
| BY AUTHORITY OF ORDER OF THE PUBLIC SERVICE COMMISSION | | |

IN CASE NO. <u>2016-00429</u> DATED <u>January 4, 2017</u>

Legal Notice Legal Notice Legal Notice Legal Notice

CUSTOMER NOTICE

Due to a rate increase from the City of Murray Water & Sewer System, notice is hereby given that the South 641 Water District has filed an application for a Purchased Water Adjustment with the Kentucky Public Service Commission for adjusting its water rates. Customer rates will increase \$0.26 per 1,000 gallons used. The proposed charge will be effective for service rendered on and after January 1, 2017.

Monthly Water Rates

| | , | Current Rates | Proposed Rates | \$ Increase | % Increase |
|---|---------------------------|---------------------------|--------------------------|-------------|------------|
| | First 2,000 gallons | \$19.02 Minimum Bill | \$19.54 Minimum Bill | \$0.52 | 2.73% |
| - | Next 3,000 gallons | \$ 7.28 per 1,000 gallons | \$7.54 per 1,000 gallons | \$0.26 | 3.57% |
| • | Next 5,000 gallons | \$ 6.37 per 1,000 gallons | \$6.63 per 1,000 gallons | \$0.26 | 4.08% |
| , | Over 10,000 gallons | \$ 5.48 per 1,000 gallons | \$5.74 per 1,000 gallons | \$0.26 | 4.74% |
| • | The monthly bill for a re | oidontial austaman | , , | | |

The monthly bill for a residential customer using an average of 5,000 gallons per month will increase from \$40.86 to \$42.16. This is an increase of \$1.30 or 3,2%.

The rates contained in this notice are the rates proposed by South 641 Water District. However, the Public Service Commission may order rates to be charged that differ from these proposed rates. Such action may result in rates for consumers other than the rates shown in this notice.

South 641 Water District has available for inspection at its office the application which it submitted to the Public Service Commission. South 641 Water District's office is located at 207 Main Street, Hazel, KY 42049. You may contact the office at 270-492-8857.

A person may also examine the application at the Public Service Commission's offices located at 211 Sower Boulevard, Frankfort, KY 40601, Monday through Friday, 8:00 a.m. to 4:30 p.m., or through the Public Service Commission's website at http://doi.org/10.1001/j.j.com/

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AFFIDAVIT OF PUBLICATION

| I, <u>Mike Davis, Publisher</u> , of the <u>Murray Ledger & Times</u> , do hereby certify that | | | | | |
|--|--|--|--|--|--|
| from my own knowledge and a check of the files of this newspaper that the advertisement | | | | | |
| for South 641 Water Water District / Monthly Water Rates, was inserted in the | | | | | |
| Murray Ledger & Times on the following date(s): January 13, 2017. | | | | | |
| | | | | | |
| Signature | | | | | |
| PUBLISHER | | | | | |
| Title | | | | | |
| Subscribed and sworn to Before Me: | | | | | |
| This 2nd day of February ,2017 | | | | | |
| Rita K. Boggers | | | | | |
| Notary Public | | | | | |
| 08-0L-2018 | | | | | |
| My Commission Expires | | | | | |

